

~~UNCLASSIFIED~~ ~~TOP SECRET~~

~~TOP SECRET~~

DCS 1927/200

2 August 1985
(Rev. by Dec. - 26 August 1985)

Page 1

DD FORM 85
COPY NO. 07
DISTRIBUTION *

REPORT* BY THE J-3 TO THE JOINT CHIEFS OF STAFF

ON

SPECIAL PLANS OVERVIEW GUIDANCE (U)

DECISION

1. On 26 August 1985, by telephone response, the Joint Chiefs of Staff approved the recommendations in this report.*
2. Enclosure A, with its Appendix, was sent as SM-574-85, 26 August 1985, to the addressees in the distribution list.
3. This decision replaces page 1. Holders are requested to destroy the superseded page in accordance with security regulations.

Distributed by J-3

Special handling of this document is required. Hand-carry during routing. Normal administrative distribution channels shall not be used. Access to this document should be limited to those who must know the information.

INTERNAL STAFF PAPER
PLEASE COVERED BY
DCS MOP 39

Classified by Director, J-3
Declassify on OADR

This cover page is unclassified

~~TOP SECRET~~
DCS 1927/200

~~TOP SECRET~~ UNCLASSIFIED

~~TOP SECRET~~

OVERVIEW GUIDANCE (U)

SUMMARY

1. ~~(S)~~ Purpose.

2. (U) Information

a. ~~(S)~~

b. (U) The J-3 recommended* that the guidance consist of a series of JCS-approved papers.

c. (U) The memorandum in the Enclosure and its Appendix provides overview guidance and establishes a JCS monitored program. The memorandum:

(1) ~~(S)~~

(2) ~~(S)~~

Classified by the Director, J-3
Declassify on OADR

~~TOP SECRET~~
JCS 1927/200

~~TOP SECRET~~

(3) (U) Establishes a monitoring and assessment mechanism,
and tasks the Services, CINCs, DIA, NSA, and OJCS.

(4) ~~(TS)~~

d. ~~(S)~~

e. ~~(S)~~

3. (U) Recommended Actions

a. ~~(S)~~

~~TOP SECRET~~
JCS 1927/200

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

~~TOP SECRET~~

b. ~~C~~
(S)

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22

~~TOP SECRET~~

ENCLOSURE

DRAFT

MEMORANDUM FOR DISTRIBUTION LIST

Subject: Overview Guidance ^e~~(S)~~

1. ~~(S)~~

2. ~~(TS)~~

3. ~~(C)~~

For the Joint Chiefs of Staff:

Attachment

Classified By Director, J-3
Declassify on OADR

~~TOP SECRET~~
JCS 1927/200

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

UNCLASSIFIED

DISTRIBUTION		<u>1</u>
	No. of Copies	<u>2</u>
Chairman, Joint Chiefs of Staff	1*	<u>3</u>
Chief of Staff, US Army	3	<u>4</u>
Chief of Naval Operations	3	<u>5</u>
Chief of Staff, US Air Force	3	<u>6</u>
Commandant of the Marine Corps	1	<u>7</u>
Commander in Chief, Aerospace Defense Command . . .	1	<u>8</u>
Commander in Chief, US Atlantic Command	1	<u>9</u>
Commander in Chief, US Central Command	1	<u>10</u>
US Commander in Chief, Europe	1	<u>11</u>
Commander in Chief, US Pacific Command	1	<u>12</u>
Commander in Chief, US Readiness Command	1	<u>13</u>
Commander in Chief, US Southern Command	1	<u>14</u>
Commander in Chief, Strategic Air Command	1	<u>15</u>
Director, Defense Intelligence Agency	1	<u>16</u>
Director, National Security Agency/Chief,		<u>17</u>
Central Security Service	1	<u>18</u>
Director, Joint Special Operations Agency	1	<u>19</u>
Director, Joint Staff	1*	<u>20</u>
Director for Operations, Joint Staff	1	<u>21</u>
Director for Plans and Policy, Joint Staff	1*	<u>22</u>

UNCLASSIFIED
JCS 1927/200

UNCLASSIFIED

APPENDIX TO ENCLOSURE A
(20 pages)

UNCLASSIFIED
JCS 1927/200

Appendix to
Enclosure A

UNCLASSIFIED

~~TOP SECRET~~

APPENDIX

SPECIAL PLANS OVERVIEW GUIDANCE (U)

1. (U) Purpose

a. (S)

b. (S)

Classified by Director, J-3
Declassify on OADR

~~TOP SECRET~~

UNCLASSIFIED

Append

~~TOP SECRET~~

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

2. (U) Policy

a. (U)

~~TOP SECRET~~

~~TOP SECRET~~

b. ~~(S)~~

c. ~~(S)~~

3. ~~(TS)~~

a. ~~(S)~~

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

~~TOP SECRET~~

~~TOP SECRET~~

(1) (U) Guidance - Deterrence of US/Soviet Hostilities.

(a) ~~(TS)~~ General.

(b) ~~(TS)~~

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

~~TOP SECRET~~

~~TOP SECRET~~

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

~~TOP SECRET~~

~~TOP SECRET~~

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22

~~TOP SECRET~~

~~TOP SECRET~~

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

b. (U) Crisis Stability - Guidance

~~TOP SECRET~~

~~TOP SECRET~~

(1) ~~(TS)~~ General.

(2) ~~(S)~~

(a) ~~(TS)~~

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

~~TOP SECRET~~

~~TOP SECRET~~

(b) ~~(S)~~

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

c. (U) Advantage in Warfighting Capability - Guidance

(1) ~~(TS)~~ General.

~~TOP SECRET~~

~~TOP SECRET~~

(2) ~~(TS)~~

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22

d. ~~(S)~~

~~TOP SECRET~~

~~TOP SECRET~~

(1) ~~(TS)~~ General.

(2) ~~(TS)~~

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

~~TOP SECRET~~

~~TOP SECRET~~

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

~~TOP SECRET~~

~~TOP SECRET~~

e. ~~(TS)~~

f. ~~(C)~~ Summary.

4. ~~(C)~~ Assessment.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

~~TOP SECRET~~

~~TOP SECRET~~

5. (U) Guidance/Review Mechanism

a. ~~(C)~~

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22

~~TOP SECRET~~

~~TOP SECRET~~

b. ~~(C)~~

c. ~~(C)~~

d. ~~(C)~~

6. (U) Program Monitoring

a. ~~(C)~~

b. ~~(C)~~

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

~~TOP SECRET~~

~~TOP SECRET~~

7. (U) Tasks

a. (U) OJCS

(1) ~~(C)~~

(2) ~~(C)~~

b. (U) Chiefs of Services

(1) ~~(S)~~

(2) ~~(C)~~

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

~~TOP SECRET~~

~~TOP SECRET~~

(3) ~~(S)~~

c. (U) Commanders of unified and specified commands/

(1) ~~(S)~~

(2) ~~(S)~~

1

2

3

4

5

6

7

8

9

10 3

11

12

13

14

15

16

17

18

19

20

21

22

~~TOP SECRET~~

~~TOP SECRET~~

d. (U) Director, Defense Intelligence Agency

(1) ~~(S)~~

(2) (U) Provide:

(a) ~~(C)~~

(b) ~~(C)~~

(3) ~~(S)~~

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

~~TOP SECRET~~

~~TOP SECRET~~

e. (U) Director, National Security Agency	<u>1</u>
(1) (S)	<u>2</u>
	<u>3</u>
(2) (S)	<u>4</u>
	<u>5</u>
	<u>6</u>
8. (U) <u>SECURITY GUIDANCE</u>	<u>7</u>
a. (TS)	<u>8</u>
	<u>9</u>
	<u>10</u>
	<u>11</u>
	<u>12</u>
	<u>13</u>
b. (C)	<u>14</u>
	<u>15</u>
	<u>16</u>
c. (C)	<u>17</u>
	<u>18</u>
	<u>19</u>
	<u>20</u>
	<u>21</u>
	<u>22</u>

~~TOP SECRET~~